

**Application to the
Alaska Fisheries Marketing Board
Salmon Marketing Grants Program
Due by: September 1, 2006**

Company Name:

Name of Applicant Contact:

Address:

Phone/Cell/Fax Number:

E-mail Address:

Alaska Tag Numbers(s): F-_____, F-_____, F-_____, F-_____

Pounds of Salmon Bought in 2005 (net of roe):

Pink/Chum _____ pounds

Sockeye/Chinook/Coho _____ pounds

Description of Project

Please provide a brief description of the project on this page, even if you also attach additional information. Eligible uses and prohibited uses of funds are addressed in the letter accompanying this application. In the brief description on this page, please do not include any information that you wish to remain confidential.

Signed: _____ Date: _____

Title: _____